



Contingent Fund Balance: \$202,105

Tobacco Settlement Proceeds to Date: \$13,816,915

The following committees will meet on Wednesday, April 15, 2009, at the County Center in Little Valley, New York, at the indicated times.

Public Works	4:00 p.m.
Public Safety	4:30 p.m.
Development & Agriculture	4:45 p.m.
Human Services	5:15 p.m.
Senior Services	5:30 p.m.
County Operations	5:45 p.m.
Finance	6:15 p.m.

ACT NO.	PREFILED RESOLUTIONS
218-09	Mr. Giardini and Mr. Ellis BID ACCEPTANCE FOR PURCHASE OF THREE 4-6 TON STATIC STEEL WHEELED ROLLERS (Department of Public Works)
219-09	Mr. Giardini and Mr. Ellis, Mr. Marsh, Mr. Murphy and Mr. Neal BID ACCEPTANCE FOR PRECAST CONCRETE BOX CULVERTS FOR MANSFIELD CULVERT NO. 1, MANSFIELD CULVERT NO. 14 AND COLDSPRING CULVERT NO. 11 (Department of Public Works)
220-09	Mr. Giardini and Mr. Ellis AUTHORIZING THE CHAIR TO EXECUTE CONTRACT EXTENSION WITH WENDEL DUCHSCHERER ARCHITECTS AND ENGINEERS, P.C. FOR LITTLE VALLEY SAND/SALT STORAGE FACILITY ENGINEERING SERVICES
221-09	Mr. Burrell and Mr. Boser AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH RANDOLPH AREA COMMUNITY DEVELOPMENT CORPORATION FOR COMMUNITY DAY EVENT AT ONOVILLE MARINA
222-09	Mr. Giardini and Mr. Ellis AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH MJW TECHNICAL SERVICES, INC. FOR BOARD OF ELECTIONS ELECTRONIC VOTING MACHINES STORAGE SPACE

223-09 Mr. Vecchiarella

AUTHORIZING THE CHAIR TO APPLY FOR FUNDING THROUGH U.S. DEPARTMENT OF JUSTICE PROGRAMS FOR RECOVERY ACT EDWARD BYRNE MEMORIAL COMPETITIVE GRANT (Probation Department)

224-09 Mr. Vecchiarella

AUTHORIZING THE CHAIR TO EXECUTE GRANT DOCUMENTS WITH U.S. DEPARTMENT OF JUSTICE PROGRAMS FOR COPS SECURE OUR SCHOOLS PROGRAM

225-09 Mr. Aiello and Mr. Snyder

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH THE LAMAR COMPANIES FOR DEPARTMENT OF HEATH FAMILY PLANNING PROGRAM

226-09 Mr. Aiello and Mr. Snyder

AMENDING ACT 151-2009 REGARDING CONTRACTS WITH VARIOUS INDIVIDUALS FOR HEALTH DEPARTMENT NURSE PRACTITIONER SERVICES

227-09 Mr. Snyder

AUTHORIZING COUNTY ADMINISTRATOR TO EXECUTE CONTRACT WITH SANJAY GUPTA, M.D. FOR DEPARTMENT OF COMMUNITY SERVICES PSYCHIATRIC MEDICAL SERVICES

Act #		County		Senior Services	Strategic Planning	Human Services	Develop. & Agriculture		Labor Relations
	Finance	Ops	DPW						
218	Х		Х						
219	Х		X						
220	Х		Х						
221	Х						Х		
222	Х	Χ	Χ						
223	Х							Х	
224	Х							Х	
225	Х					Х			
226	Х					Х			
227	Х					Х			
TOTALS	10	1	4	0	0	3	1	2	0