

Phone (716) 938-2577 / Fax (716) 938-2760

The Legislature of Cattaraugus County will meet in adjourned session at the County Center, Little Valley, New York, on <u>Wednesday</u>, <u>April 11</u>, <u>2012</u>, for the transaction of such business as may properly come before the meeting.

Contingent Fund Balance: \$412,286

Tobacco Settlement Proceeds to Date: \$16,553,868

3:00 p.m. CALL TO ORDER

ROLL CALL INVOCATION

MINUTES OF PREVIOUS MEETING

COMMUNICATIONS

PRIVILEGE OF THE FLOOR

• Corey Wiktor, Executive Director, CCIDA - Update on IDA

RESOLUTIONS READY FOR ACTION

UNFINISHED BUSINESS

RESOLUTIONS - IMMEDIATE CONSIDERATION

ADJOURNMENT

ACT NO.

LOCAL LAWS NOT READY FOR FINAL ACTION

203-12 Mr. Murphy

LOCAL LAW NUMBER 1-2012 - A LOCAL LAW ESTABLISHING PROBATION

DEPARTMENT ADMINISTRATIVE FEES Approved by 8 Finance and 7 Public Safety

RESOLUTIONS, MOTIONS AND NOTICES READY FOR ACTION

193-12 Mr. Aiello and Mr. Weller

AUTHORIZING COUNTY ADMINISTRATOR TO EXECUTE CONTRACT WITH SJB SERVICES, INC. FOR SOIL BORING SERVICES, MATERIAL TESTING AND

GEOTECHNICAL SERVICES

Approved by 8 Finance and 7 Public Works

194-12 Mr. Aiello and Mr. Weller

AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH NYSDOT AND AUTHORIZING CATTARAUGUS COUNTY TO PARTICIPATE IN BRIDGE DECK SEALING

FEDERAL-AID PROJECT

Approved by 8 Finance and 7 Public Works

195-12 Ms. Edstrom and Mrs. Stockman

AUTHORIZING COUNTY ADMINISTRATOR TO EXECUTE CONTRACT WITH ALLEGANY COUNTY FOR HEALTH DEPARTMENT CANCER SERVICES PROGRAM Additional

sponsors: Mr. Aiello, Ms. Vickman and Mrs. Labuhn

Approved by 8 Finance and 7 Human Services

- Mr. Teachman and Mr. Padlo
 AUTHORIZING THE CHAIR TO EXECUTE AMENDED CONTRACT WITH NEW WORLD
 SYSTEMS FOR UPGRADE OF INTEGRATED FINANCIAL MANAGEMENT SOFTWARE TO
 LOGOS.NET HUMAN RESOURCES NEXT GEN
 Approved by 8 Finance and 4 County Operations
- Ms. Edstrom and Mrs. Stockman
 AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH CATTARAUGUS
 COMMUNITY ACTION, INC., FOR YOUTH PLACEMENT PREVENTION PROGRAMMING
 (FAST) AND TEENAGE SERVICE ACT (TASA) SERVICES *Additional sponsor: Mrs. Labuhn*Approved by 8 Finance and 7 Human Services
- Mr. VanRensselaer and Mr. Boser
 DECLARING MODIFIED NORTHWEST, SOUTH BRANCH AND SOUTHEAST AND
 CENTRAL AGRICULTURAL DISTRICTS TO BE AN UNLISTED SEQR ACTION *Additional sponsor: Mr. Murphy*Approved by 8 Finance and 5 Development & Agriculture
- Mr. VanRensselaer and Mr. Boser
 ADOPTION OF MODIFIED AGRICULTURAL DISTRICTS IN THE TOWNS OF DAYTON,
 NEW ALBION AND PORTVILLE RESULTING FROM REQUESTS FOR INCLUSION
 SUBMITTED DURING THE 2012 THIRTY-DAY INCLUSION PERIOD *Additional sponsor: Mr.*Murphy
 Approved by 8 Finance and 5 Development & Agriculture
- 200-12 Mr. Murphy
 AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH NEW YORK STATE OFFICE
 OF HOMELAND SECURITY FOR STATE HOMELAND SECURITY PROGRAM GRANT AND
 ADJUSTING VARIOUS APPROPRIATION AND REVENUE ACCOUNTS *Additional sponsor: Mr. Aiello*Approved by 8 Finance and 7 Public Safety
- 201-12 Mr. Murphy
 AUTHORIZING THE CHAIR TO EXECUTE CONTRACTS WITH GOWANDA CENTRAL
 SCHOOL DISTRICT AND SALAMANCA CITY SCHOOL DISTRICT FOR SCHOOL
 RESOURCE OFFICER PROGRAM *Additional sponsors: Mr. Aiello, Mr. Koch and Mr. Padlo*Approved by 8 Finance and 7 Public Safety
- 202-12 Mr. Murphy
 AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH NEW WORLD SYSTEMS FOR SHERIFF'S OFFICE SOFTWARE MAINTENANCE *Additional sponsor: Mr. Aiello*Approved by 8 Finance, 7 Public Safety and 4 County Operations
- 204-12 Mr. Murphy
 AUTHORIZING PUBLIC HEARING ON LOCAL LAW NUMBER 1-2012 Additional sponsor:
 Mr. Padlo
 Approved by 8 Finance and 7 Public Safety
- 205-12 Ms. Edstrom and Mrs. Stockman
 AUTHORIZING THE CHAIR TO EXECUTE CONTRACT WITH SOUTHERN TIER HEALTH
 CARE SYSTEM, INC. FOR AMERICORPS START PROGRAM *Additional sponsors: Mrs. Labulm and Mr. Padlo*Approved by 8 Finance and 7 Human Services
- 206-12 Mr. Koch and Mrs. Labuhn
 OPPOSING STATE DEPARTMENT OF MOTOR VEHICLES PLAN FOR ELIMINATION OF
 SALAMANCA TEST SITE *Additional sponsors: Ms. Vickman, Mr. Boser and Mr. Padlo*Approved by 8 Finance and 4 County Operations